

Independent Order of *Rechabites*

IN NORTH AMERICA.

THE OBJECTS AND AIMS.

Information of Interest to Temperance Workers and Those Seeking
—a Refuge From the Temptations of Strong Drink.

THE more important object of this Association is Mutual Benefit in the exercises of Temperance, Fortitude and Justice, securing to its membership sympathy and relief in times of sickness and distress; and in the event of death, the decent observance of the necessary funeral obsequies; and is based upon and seeks, the extension of the principles of Total Abstinence from all intoxicating drinks.

The Order has three subordinate branches, viz:

Primary Tents, composed of white male persons between the ages of 16 and 55 years of age, who believe in the existence and omnipotence of God and are willing to sign our pledge of total abstinence, are eligible to membership.

Persons over age may become honorary members.

Female Tents, composed of white females 12 years of age and upwards, a Junior Branch of Boys from 12 to 16 years, and Juvenile Tents, for Children of both sexes between the ages of 5 and 16 years.

Each branch has a service especially adapted. It has been found that by working in separate branches of the organization, there is more freedom of action than when all ages and sexes are thrown together. Each branch of the Order is represented in the higher body, and a fostering care is exercised over all alike. Thus with the men and women, girls and boys all united under one head the I. O. of R. is as an irresistible army moving on to victory.

The Order has, and will continue to prove a blessing to our country, not only in proving an asylum for the reformed drunkard, but by inducing the sober and religious part of the community to unite in securing the rising generation from the evils of intemperance, and ultimately hand down to generations yet unborn, the benefits of sobriety.

Tent No.	Name of Tent	Location	Night and Place of Meeting
79	Accomack	Saxis	Friday, Rechabite Hall
	Atlantic	Sanford	Saturday "
	Pocomoke	Accomack	Thursday "
	Mearsville	Mearsville	Saturday, G. T. Hall
	Alert	Gullford	" "
	Progress	Saxis	Wednes'y, Rech's Hall
25	Alliance	Pocomoke	Tuesday "
18	Acme	Saxis	Sunday "
26	Arabian	sanford	Tuesday "
	Advance	Saxis	Sunday "
	Annex		

Ten or more persons are necessary for the formation of a new Tent, a larger number will lesson the costs to each.

Address all communications to
GEO. W. GLENN.

HIGH EXECUTIVE COUNCIL.

JOHN R. MAHONEY, H. T. C. R.
Washington, D. C.

J. A. CUNNINGHAM, H. T. D. R.
Lonaconing, Md.

JAMES H. DONY, H. T. S.
Anacostia, D. C.

JAMES L. BELOTE, H. T. T.
Norfolk, Va.

L. F. QUIGLEY, H. V. & L.
Zanesville, O.

GEO. W. GLENN, P. H. T. C. R.
Sykes, Va.

District Council requests that each Tent in the District have a Temperance Sermon preached to them, on second Sunday in May, and that the Tents attend in a body in regalia.

Each Tent is requested to send names to Geo. W. Glenn, who has been selected editor of Rechabite column.

The members of Acme Tent, No. 78, I. O. R., ladies branch of Saxis, are attending their meetings in full force and looking forward to grander results in the near future, as they have just ordered a lot of new hymnals to use with their fine Palace organ, that under the head of good and welfare, singing will make their meetings delightful as well as beneficial. The ladies of this Tent are doing a grand work and are giving their undivided attention in helping to build up the Order. The young ladies of the Tent as well as the mothers, are taking deep interest in their Tent and are pushing the temperance work, and are helping to save the boys and girls from the temptation of that which is not bread, but sends the soul to a drunkard's grave and a drunkard's hell.

Progress Tent will give an entertainment on Monday afternoon, next, in the grove. Rev. Mr. Clements will deliver a lecture. Saxis cornet band will render music on the occasion, and a game of base ball will be played. Refreshments will be in abundance.

GEO. W. GLENN, Sykes.